

# NOTICE OF MEETING

**Meeting:** HOUSING OVERVIEW AND SCRUTINY PANEL

**Date and Time:** WEDNESDAY, 18 MARCH 2020, AT 6.00 PM\*

**Place:** BRADBURY ROOM - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Karen Wardle  
Email: karen.wardle@nfdc.gov.uk

## **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
  - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

**Bob Jackson**  
**Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

---

# AGENDA

## **Apologies**

### **1. MINUTES**

To confirm the minutes of the meeting held on 15 January 2020 as a correct record.

### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDER UPDATE**

An opportunity for the Portfolio Holder to provide an update to the Panel on any issues.

**5. DEVELOPMENT OF THE PERFORMANCE MANAGEMENT FRAMEWORK**  
(Pages 5 - 6)

To consider the principles and design of the performance management framework in support of the delivery of the Corporate Plan.

**6. ASSET MANAGEMENT STRATEGY FOR HOUSING (LANDLORD SERVICES)**  
(Pages 7 - 24)

To consider the proposed draft Asset Management Housing Strategy.

**7. NEW FOREST DISTRICT COUNCIL'S SHARED OWNERSHIP SCHEME**  
(Pages 25 - 56)

To consider the proposed Shared Ownership scheme.

**8. GREENER HOUSING TASK AND FINISH GROUP**

To consider draft Terms of Reference for the Greener Housing Task and Finish Group.

**9. RURAL AND COMMUNITY HOUSING**

To receive a presentation on the work carried out in relation to rural and community housing.

**10. NEW FOREST COMMUNITY HOUSING FUND**

To consider how the New Forest Community Housing Fund is administered and how grants are awarded.

**11. HOUSING STRATEGY / HRA PROPERTY DEVELOPMENT AND ACQUISITION UPDATE**

To receive an update on the progress of the Housing Strategy and HRA property development and acquisition.

**12. HOMELESSNESS UPDATE**

To receive an update on homelessness.

**13. WORK PROGRAMME (Pages 57 - 58)**

To consider the Panel's future work programme and make changes where necessary.

**14. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors**

Steve Davies (Chairman)  
Ann Sevier (Vice-Chairman)  
Anne Corbridge  
Kate Crisell  
Jack Davies

**Councillors**

Andrew Gossage  
Joshua Kidd  
Ian Murray  
Caroline Rackham  
Christine Ward